

**Application Data Sheet****Application Information**

|                                 |  |
|---------------------------------|--|
| Application number::            |  |
| Filing Date::                   | 02/12/04   |
| Application Type::              | Regular  |
| Subject Matter::                | Utility  |
| Suggested classification::      |  |
| Suggested Group Art Unit::      |  |
| CD-ROM or CD-R??::              | None   |
| Number of CD disks::            | None   |
| Number of copies of CDs::       | None   |
| Sequence Submission::           | None   |
| Computer Readable Form (CRF)?:: | None   |
| Number of copies of CRF::       | None   |
| Title::                         | Battery-Powered Air Handling System for<br>Subsurface Aeration |
| Attorney Docket Number::        | 1177-020 NP  |
| Request for Early Publication:: | No   |
| Request for Non-Publication::   | No   |
| Suggested Drawing Figure::      |  |
| Total Drawing Sheets::          | 32   |
| Small Entity?::                 | Yes  |
| Latin name::                    | None   |
| Variety denomination name::     | None   |
| Petition included?::            | No   |
| Petition Type::                 | None   |
| Licensed US Govt. Agency::      | None   |
| Contract or Grant Numbers One:: | None   |
| Secrecy Order in Parent Appl.:: | No   |

**Applicant Information**

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: US  
Status:: Full Capacity  
Given Name:: Daniel  
Middle Name:: S.  
Family Name:: Moore  
Name Suffix::  
City of Residence:: Raleigh  
State or Province of Residence:: NC  
Country of Residence:: US  
Street of Mailing Address:: 3009 Taft Court  
City of Mailing Address:: Raleigh  
State or Province of Mailing Address:: NC  
Country of Mailing Address:: US  
Postal or Zip Code of Mailing Address:: 27610

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: US  
Status:: Full Capacity  
Given Name:: George  
Middle Name:: T.  
Family Name:: Hummert  
Name Suffix::  
City of Residence:: Aiken  
State or Province of Residence:: SC  
Country of Residence:: US  
Street of Mailing Address:: 14 Inverness West  
City of Mailing Address:: Aiken  
State or Province of Mailing Address:: SC  
Country of Mailing Address:: US  
Postal or Zip Code of Mailing Address:: 29803

**Correspondence Information**

Correspondence Customer Number:: 20874

**Representative Information**

|                                  |       |
|----------------------------------|-------|
| Representative Customer Number:: | 20874 |
|----------------------------------|-------|

**Domestic Priority Information**

| Application::    | Continuity Type::                                       | Parent Application:: | Parent Filing Date:: |
|------------------|---|----------------------|----------------------|
| This Application | An application claiming the benefit under 35 USC 119(e) | 60/447,169           | 02/12/2003           |
| This Application | An application claiming the benefit under 35 USC 119(e) | 60/447,218           | 02/12/2003           |

**Assignee Information**

Assignee Name::

Street of mailing address::

City of mailing address::

State or Province of mailing address::

Country of mailing address::

Postal or Zip Code of mailing address::